

# BOARD OF CODE STANDARDS AND APPEALS

## AGENDA

**March 3, 2008**

The regular meeting of the Board of Code Standards and Appeals will be held on Monday, March 3, 2008, at 1:30 p.m. in the Metropolitan Area Planning Department Planning Commission Board Room, 10th floor, City Hall, 455 N. Main, Wichita, Kansas.

1. **Approval of the minutes of the February 4, 2008, meeting.**
2. **Approval of the March 2008 license examination applications as follows:**

<u>Name</u>	<u>Class</u>	<u>Date</u>
Christopher Michael Lent	Roofing/Siding	March 2008
Edward Dean Dumas	Roofing/Siding	March 2008
Bradley D. Newman	Swimming Pool	March 2008

### 3. **Condemnation Hearings**

#### **Review Cases:**

- |                  |                     |
|------------------|---------------------|
| 1. CDM-D-88-2007 | 1152 North Indiana  |
| 2. CDM-D-91-2007 | 2327 East Random    |
| 3. CDM-A-14-2008 | 411 West University |

#### **New Cases:**

- |                   |                                      |
|-------------------|--------------------------------------|
| 1. CDM-A-16-2008  | 927 North Wabash                     |
| 2. CDM-A-17-2008  | 1009 North Wabash                    |
| 3. CDM-A-18-2008  | 1312 North Wabash                    |
| 4. CDM-A-19-2008  | 1237 North Mathewson                 |
| 5. CDM-A-20-2008  | 708 North Minneapolis                |
| 6. CDM-A-21-2008  | 731 North Minneapolis                |
| 7. CDM-A-22-2008  | 1132 North Ash                       |
| 8. CDM-A-23-2008  | 1138 North Ash                       |
| 9. CDM-A-24-2008  | 2717 E. 10 <sup>th</sup> N. (garage) |
| 10. CDM-A-25-2008 | 1237 North Green                     |
| 11. CDM-A-26-2008 | 1242 North Volutsia                  |
| 12. CDM-A-27-2008 | 2027 North Minnesota                 |
| 13. CDM-A-28-2008 | 3811 West Taft                       |
| 14. CDM-A-29-2008 | 2676 South Jewett                    |
| 15. CDM-A-30-2008 | 3429 Roseberry Court                 |

4. **Unfit for Habitation case review of 1623 N. Arkansas (first heard on 2/4/08)**
5. **Overview of proposed ADA Parking Lot Striper Ordinance**
6. **Adjournment.**